

Opposite to No 6
Rev Amas & Phelps
Rev Asa ^{or} Turner
Case of Rev Dr Beecher
Boston -

1881
John -
John -

before I leave the place. And often all I have said, in
assigning reasons for increasing the salary, I think it not
best to exhibit the paper which I now have. I shall there-
fore expect to hear from you on monday.

I think on the whole matters are coming to a
happy crisis. I think I shall claim some of the
credit to my skill - will not insist on the claim
except for \$100 per annum for which you may
thank your friend.

Give my love to Dr Turner, - hope somehow to
see him before long, as I design to be in Boston.
Shall I be favored with an acquaintance with Dr
Bush - want to catch his spirit - from his manner
of preaching - must hear him speak

Say to Dr Turner, I hope that by some day
juxtaposition he will soon place himself by the
side of some parallel line alias * get a wife.

I anticipate the services of the morrow with
pleasure - think I shall try to have a third ser-
vice - shall if my strength holds out. We had a
Bible class on Thursday eve - notified the day before
quite a good number were present - the meeting
was serious - I hope not in vain.

Yours in the love of Jesus

Sam'l S. Jr

be Emmonsism. I told him I was not an Emmonsite - but believed in a doctrine of election, but not such as one as Dr E., & that our religious cause should never run ^{any other point} athwart our reason & common sense - that the truth ^{as I suppose} lies somewhere between Emmonsism & Unitarianism. He injuried if Mr Phelps was an Emmonsite. I told ^{him} no. Had on the whole a very pleasant interview.

Visited Broc Fitch's daughter. The state of the two with whom you conversed on yesterday one, is I should think deeply serious. She kept, not by an appeal to her passions but by the presentation of serious truth.

Bro C. has this moment called here - has seen Bro Fitch & others this morning - wishes me to say to you that you may depend on \$600 per annum - thinks the opposition less than it has been.

I can assure you the good people are really attached to you, & feel that the welfare of the Society & the cause of orthodoxy depends upon your staying here. Tell them that it is my opinion, & will use all my influence to induce you to do so. So then I will be as good as my word & advise you by all means to come.

Have you found a place for me to preach? What about Naldens? Brocford? Shrewsbury? ~~If~~

Will you write me by Monday's noon. And if the good folks at Shrewsbury conclude to send for me, tell them not to come till Monday afternoon. In the mean time I shall receive your letter. And you not better send me thus, your acceptance of the call. I think the business had better be settled

Hopkinton. Saturday June 26 1870

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Dear Dr Phelps

The good people here are anxious that I should write & tell you what they are doing for you. Drac Faeland has been here this morning with this request. I have before intimated to him & also to Esqr Chonibelline that the colony was deficient. They are sensible of it, & are making efforts to remove the objections in your mind on this score. Esqr Chonibelline has drawn up a subscription paper which he is to circulate today. Drac Faeland thinks from \$150 to \$200 may be depended upon from \$100 yearly among other thor's wife. Also the women propose to get you a sum of clothes throughout. Esqr C says (from talk) that your horse shall be kept free gratit. Drac F says you wool will be found you (all of it if you keep back) & if you do not, the good women say a great many things will be given you. As to the anti folks, I hear little - think from all I can learn that no public measures will be taken - am not certain however. Drac F & Esqr C. think this will not. Soo Dr Backlin not Enam. He feels a little sore. He thinks the church were rather too hasty in giving you a call, & that they did not treat the soo poor with due deference, by informing them of their intentions, before giving the call. He is violently opposed